| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|---|
| 1.Qualifying Name and Address of Candidate LEON (LEE) RUBIN 6704 Tennyson Oaks Ln. Alexandria, LA 71301 | 2. Office Sought (Include title of office as well council at large rapides/alexandria | OFFICE USE ONLY Report Number: 60069 Date Filed: 10/6/2016 |
| | | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 |
| 3. Date of Primary <u>11/8/2016</u> | | |
| This report covers from 1/1/2016 | through <u>9/29/2016</u> | |
| 4. Type of Report: | | |
| ——— 180th day prior to primary | 40th day after general | |
| ——— 90th day prior to primary | Annual (future election) | |
| X 30th day prior to primary | Supplemental (past election) | |
| ——— 10th day prior to primary | | |
| ——— 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | |
| ——— Unopposed | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer TREASURER LARRY ACOSTA 4422 WAKEFIELD BLVD ALEXANDRIA, LA 71303 | |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | | |
| 9. Name of Person Preparing Report PREPAR | ER RHONDA L RACHAL | |
| Daytime Telephone 318-442-1608 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 6th day of October | , <u>2016</u> . | |
| Leon (Lee) Rubin Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-442-1608 Daytime Telephone | |
| LARRY ACOSTA | <u>318-445-1894</u> | |
| Signature of Treasurer | Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 54,925.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 3,500.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 58,425.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 58,425.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,172.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,172.66 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,804.86 |
| 15. Plus total receipts this period (Line 8 above) | \$ 58,425.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 17,172.66 |
| 17. Less in-kind contributions (Line 2 above) | \$ 3,500.00 |
| 18. Funds on hand at close of reporting period | \$ 40,557.20 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| 1921 JACKSON ST LLC 1921 JACKSON ST ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALEXANDRIA MALL PARTNERS 145 WEST 45TH ST. NEW YORK, NY 10036 | 08/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALEXANDRIA NEUROSURGICAL 3704 NORTH BLVD ALEXANDRIA, LA 71301 | 08/18/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALEXANDRIA NEUROSURGICAL 3704 NORTH BLVD ALEXANDRIA, LA 71301 | 08/23/2016 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANTOON ENTERPRISES PO BOX 222 ALEXANDRIA, LA 71309 | 08/07/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACQUELINE AUERBACH 363 WINDEREMERE ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| 1. Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election |
| | u. Butc(0) | b. / imodrit(b) | |
| J.A. BADEAUX, III 1208 SOUTHAMPTON DR ALEXANDRIA, LA 71303 | 08/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTHA BARTON 1904 ALBERT ST ALEXANDRIA, LA 71301 | 08/21/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEE ANN BASS 4820 PORTER CIRCLE ALEXANDRIA, LA 71303 | 08/16/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VICKY BERGMAN 4809 WHITEHALL BLVD ALEXANDRIA, LA 71303 | 08/26/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL BINDURSKY 4310 WILLOWICK ALEXANDRIA, LA 71303 | 08/19/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HENRY BLAKE PO BOX 143 ALEXANDRIA, LA 71309 | 08/18/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributes | | | 2. Total this Floation |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| SUE BOLTON 417 VERSAILLES BLVD ALEXANDRIA, LA 71303 | 08/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT BRAME 4602 WELLINGTON BLVD ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTOPHER BRICE 116 FOX RUN PINEVILLE, LA 71360 | 08/09/2016 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JULIA BUCKALEW 6401 AUDUBON OAKS ALEXANDRIA, LA 71301 | 09/03/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN CAMPO, JR DDS 3511 PARLIAMENT ALEXANDRIA, LA 71303 | 08/21/2016 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID CAPLAN 611 IDLEWOOD ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | ess of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| EDWIN CAPLAN 170 KINCAID LN BOYCE, LA 71409 | 08/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAPT DANE LLC 1361 MACARTHUR ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARL CARSTENS PO BOX 11825 ALEXANDRIA, LA 71315 | 08/13/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARION CHANEY 400 HILLCREST ALEXANDRIA, LA 71301 | 08/20/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLAKE CHATELAIN 1704 EMBERLY OAKS ALEXANDRIA, LA 71301 | 08/17/2016 | \$250.00 | \$850.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLAKE CHATELAIN 1704 EMBERLY OAKS ALEXANDRIA, LA 71301 | 08/06/2016 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4 N | | | 2. Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| BLAKE CHATELAIN 1704 EMBERLY OAKS ALEXANDRIA, LA 71301 | 08/07/2016 | \$250.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RALPH CISCO PO BOX 13850 ALEXANDRIA, LA 71315 | 08/15/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL D CROWELL PO BOX 105 LONG LEAF, LA 71448 | 08/24/2016 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD B CROWELL PO BOX 330 ALEXANDRIA, LA 71309 | 08/24/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD L CROWELL, JR 2208 MARYE ST ALEXANDRIA, LA 71301 | 09/06/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRICK CUNNINGHAM 1215 TEXAS ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|-------------------|--|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iolai triis Election | |
| | a. 24.6(e) | | | |
| PAUL DAUZAT | 08/19/2016 | \$100.00 | \$100.00 | |
| PO BOX 12359 | | | | |
| ALEXANDRIA, LA 71315 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| OLIARI EO REMITT. IR | 07/07/0040 | Φ4 5 00 00 | #4.500.00 | |
| CHARLES DEWITT, JR 5106 MACARTHUR DR. | 07/27/2016 | \$1,500.00 | \$1,500.00 | |
| ALEXANDRIA, LA 71303 | | | | |
| , | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | 00/47/0040 | * 4.000.00 | #4 000 00 | |
| MICHAEL W DOLE, MD 6704 CHRISTINE OAKS | 08/17/2016 | \$1,000.00 | \$1,000.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| 7.2270 (10) (1) (1) (1) (1) | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| STEPHEN D DOWNS | 08/19/2016 | \$1,000.00 | \$1,000.00 | |
| 6005 WEST ALEXANDER | | ¥ 1,000100 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| ALEXANDRIA, LA 71303 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| JEFFREY DRAUGHON | 08/19/2016 | \$350.00 | \$350.00 | |
| 4709 COLLINSBURG | | | | |
| ALEXANDRIA, LA 71303 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BRIAN DUKE | 09/02/2016 | \$150.00 | \$150.00 | |
| 6015 | 00/02/2010 | ψ100.00 | Ψ100.00 | |
| NAVAHO TRAIL | | | | |
| ALEXANDRIA, LA 71301 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| 4. SUBTOTAL (this page) | | \$4,100.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|-------------------------|------------------------|--|
| 1. Name and Address of Contributor | | a. Date(s) b. Amount(s) | | |
| | a. 2a.o(o) | 217 1110 2111(0) | | |
| ES VOELKER 2715 GEORGES LANE ALEXANDRIA, LA 71301 | 08/23/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| G BAUER FINE 4807 WILLOWICK ALEXANDRIA, LA 71303 | 08/22/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT FREEDMAN, JR 711 KIMBALL AVE ALEXANDRIA, LA 71301 | 08/09/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SYLVIA GOLDSTEIN 5251 FAIRVIEW AVE ALEXANDRIA, LA 71303 | 08/26/2016 | \$750.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILTON GUILLORY, JR DDS 5422 PROVINE PL ALEXANDRIA, LA 71303 | 08/20/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ADAIR GWINN PO BOX 12922 ALEXANDRIA, LA 71315 | 08/27/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|------------------|-------------------------|--|
| 1. Name and Address of Continuator | a. Date(s) b. Amount(s) | | 3. Iolai lilis Election | |
| | a. 24.6(e) | 217 1110 2111(0) | | |
| H20 AUTO SPA-ALEX 9860 JEFFERSON HWY BATON ROUGE, LA 70809 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SHARON HANAW 363 WINDERMERE 413 ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LANCE HARRIS 4824 PORTER CIRCLE ALEXANDRIA, LA 71303 | 08/25/2016 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARTIN HEYMAN 4811 WENDOVER BLVD ALEXANDRIA, LA 71303 | 07/21/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HIXSON AUTOMOTIVE 2506 MACARTHUR DR ALEXANDRIA, LA 71301 | 08/18/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIAM HIXSON 2015 BEACON PL ALEXANDRIA, LA 71301 | 08/19/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 4. Names and Address of Contributors | • | | 2. Total this Election | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| HUNTER & BECK LLP 1916 GUS KAPLAN DRIVE ALEXANDRIA, LA 71301 | 08/15/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| INDUSTRIAL MACHINE & MANUFACTURING 1816 RAPIDES AVENUE ALEXANDRIA, LA 71301 | 08/22/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DR RD JACKSON, JR 1232 SOUTHAMPTON ALEXANDRIA, LA 71303 | 09/10/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BART JONES 2830 MARYE ST ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PETER R KASTE 1750 ST CHARLES AVE #627 NEW ORLEANS, LA 70130 | 08/24/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEPHEN P KATZ, MD 6336 LANDMARK ALEXANDRIA, LA 71301 | 08/24/2016 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|--------------|-------------------------|--|
| 1. Name and Address of Continuator | a. Date(s) | b. Amount(s) | 3. Iolai lilis Election | |
| | =(0) | | | |
| GMG KRAMER 1924 MARYE ST | 08/21/2016 | \$250.00 | \$250.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICHARD KYLE 6401 GENEVIEVE | 08/25/2016 | \$1,000.00 | \$1,000.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT A LEAVINES PO BOX 13136 | 09/12/2016 | \$250.00 | \$250.00 | |
| ALEXANDRIA, LA 71315 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN LIPSEY, JR 904 PIERSON | 08/25/2016 | \$1,000.00 | \$1,000.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ABBIE LUCK 6701 TAYLOR OAKS | 09/01/2016 | \$100.00 | \$100.00 | |
| ALEXANDRIA, LA 71301 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAY LYNCH, III 5016 PHEASANT RUN | 08/20/2016 | \$250.00 | \$250.00 | |
| ALEXANDRIA, LA 71303 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,850.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 1 Name and Address of Contributor | • • | | 3. Total this Election | |
|---|---|-----------------|------------------------|--|
| Name and Address of Contributor | ss of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iotal this Election | |
| | u. Butc(0) | b. / iniodit(0) | | |
| SAM MAHFOUZ 4709 CHRISTOPHER ALEXANDRIA, LA 71303 | 08/07/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NAT MARKS 4703 WILLOWICK ALEXANDRIA, LA 71303 | 08/23/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NAT MARKS 4703 WILLOWICK ALEXANDRIA, LA 71303 | 08/25/2016 | \$750.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RAY MCCARTY 107 GEORGETOWN DR ALEXANDRIA, LA 71303 | 07/09/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAUL MILTELLO 5229 RAPHAEL ALEXANDRIA, LA 71303 | 08/08/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| W FRANK MOBLEY 220 WINDERMERE BLVD ALEXANDRIA, LA 71303 | 08/31/2016 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| 1 Name and Address of Contributor | • | | 3. Total this Election | |
|---|--|-----------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iotal this Election | |
| | a. Bato(o) | b. / imodrit(b) | | |
| MONCEAUX BULLER LLC 610 DESOTO ALEXANDRIA, LA 71301 | 07/18/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| C JOHN MURPHY PO BOX 8503 ALEXANDRIA, LA 71306 | 08/10/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PHILLIP MURPHY 1926 GUS KAPLAN ALEXANDRIA, LA 71301 | 08/22/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ALVIN MYKOFF 1227 SOUTHAMPTON ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LISSO NACHMAN 4315 WILLOWICK ALEXANDRIA, LA 71303 | 09/06/2016 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EUGENE NOEL 6417 BAYOU CROSSING ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 1 Name and Address of Contributor | • • | | 3. Total this Election | |
|--|---|---------------|-------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iolai triis Election | |
| | u. Duio(0) | 5.7 moditi(6) | | |
| AMY NORTON 4701 WADE CT ALEXANDRIA, LA 71303 | 08/16/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DARREN OLAGUES 6220 TENNYSON OAKS ALEXANDRIA, LA 71301 | 09/06/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDWARD OQUIN 4805 WARWICK WAY ALEXANDRIA, LA 71303 | 08/23/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREG OQUIN 6401 ARDEN OAKS ALEXANDRIA, LA 71301 | 08/16/2016 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIAM B OWENS 3416 NORTH BLVD ALEXANDRIA, LA 71301 | 08/20/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEVE OXENHANDLER 2495 LAKEVIEW LANE PINEVILLE, LA 71360 | 08/09/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| PAN AMERICAN ENGINEERS 1717 JACKSON ST ALEXANDRIA, LA 71301 | 08/09/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAYROLL MANAGEMENT 1926 GUS KAPLAN ALEXANDRIA, LA 71301 | 08/22/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RAYMOND PETERS 6705 TENNYSON OAKS ALEXANDRIA, LA 71301 | 08/26/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PETRON LLC PO BOX 8718 ALEXANDRIA, LA 71306 | 08/25/2016 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROLAND PILAT 406 TEALWOOD DR. ALEXANDRIA, LA 71303 | 08/19/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RANDY PONTHIE 6211 COBBLESTONE ALEXANDRIA, LA 71303 | 08/23/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | • | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 1. Name and Address of Contributes | - | | 2. Total this Flastics | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| PROVOSTY SADLER PO DRAWER 179 ALEXANDRIA, LA 71309 | 07/26/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT RATCLIFFE PO DRAWER 7538 ALEXANDRIA, LA 71306 | 08/20/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RONALD RAYBURN PO BOX 13267 ALEXANDRIA, LA 71315 | 08/23/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| REDMOND MEDICAL APMC 231 WINDERMERE ALEXANDRIA, LA 71303 | 08/24/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN RINO 6432 LANDMARK ALEXANDRIA, LA 71301 | 08/30/2016 | \$600.00 | \$600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBIN EWING POOLS 1020 MACARTHUR ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/01/2016 | \$250.00 | \$250.00 | |
| 4. SUBTOTAL (this page) | | \$3,350.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | ψο,σοσ.σσ | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | I IVA | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 1. Name and Address of Contributor | - | | 3. Total this Election | |
|---|--|----------------|-------------------------|--|
| Name and Address of Contributor | ame and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election | |
| | u. Buto(0) | b. / inodit(o) | | |
| ROBERT ROGER 4503 WILLOWICK ALEXANDRIA, LA 71303 | 08/25/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ARMAND L ROOS PO BOX 1702 SHREVEPORT, LA 71166 | 08/22/2016 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROY O MARTIN III FAMILY TRUST PO BOX 1110 ALEXANDRIA, LA 71309 | 09/15/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN ROZIER PO BOX 12178 ALEXANDRIA, LA 71315 | 08/23/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RYLEE CONTRACTING PO BOX 13267 ALEXANDRIA, LA 71315 | 08/22/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TAMMI SALAZAR 6012 STONEGATE ALEXANDRIA, LA 71303 | 08/17/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| dabtotalo may doolot in dalodiating totalo that maot be reported | • | | 2. Total this Floation | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(s) | | |
| MATHEW SAMPEY 1902 HORSESHOE ALEXANDRIA, LA 71301 | 09/01/2016 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOSEPH SAMUELS 6224 NORTH LAKE CIRCLE JACKSON, MS 39211 | 07/25/2016 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SCHMOLKE INVSTMNT GROUP 5212 ST GERMAINE ALEXANDRIA, LA 71303 | 08/23/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HARRY SILVER 3601 MASONIC DR ALEXANDRIA, LA 71301 | 08/24/2016 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SARA SIMMONDS 1253 DORECHESTER DR. ALEXANDRIA, LA 71303 | 08/23/2016 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN SIMON 4803 WELLINGTON BLVD ALEXANDRIA, LA 71303 | 09/15/2016 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SIMPSON SECURITY SYSTEMS PO BOX 12418 ALEXANDRIA, LA 71315 | 08/23/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENDA STOCK 1458 PETERMAN ALEXANDRIA, LA 71301 | 08/22/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONATHAN STOKES 1516 MCNUTT DR ALEXANDRIA, LA 71301 | 08/22/2016 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LANCE E TEMPLETON, MD 301 FOURTH ST ALEXANDRIA, LA 71301 | 08/22/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE GIST FIRM PO BOX 13705 ALEXANDRIA, LA 71315 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TW THOMPSON, III 1823 ALBERT ST ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,775.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributes | , , | | 3. Total this Election | | | |
|--|---|--------------|------------------------|--|--|--|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | | | |
| | a. Date(3) | b. Amount(s) | | | | |
| MIRIAM TIGHE 6148 TENNYSON OAK ALEXANDRIA, LA 71301 | 08/22/2016 | \$250.00 | \$250.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| JOHN TUDOR PO BOX 13135 ALEXANDRIA, LA 71315 | 08/23/2016 | \$250.00 | \$250.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| CHARLES TUMINELLO 3114 MADONNA ALEXANDRIA, LA 71301 | 08/25/2016 | \$250.00 | \$250.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| H JOSEPH VERCHER, JR PO BOX 12846 ALEXANDRIA, LA 71315 | 08/19/2016 | \$1,000.00 | \$1,000.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| C WAYNE VOLLMAN 4360 WILLOWICK ALEXANDRIA, LA 71303 | 08/25/2016 | \$1,000.00 | \$1,000.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| THOMAS WAHLDER 1740 JACKSONS ST ALEXANDRIA, LA 71301 | 08/12/2016 | \$500.00 | \$500.00 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | | |
| SUBTOTAL (this page) \$0.00 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | | |

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| 4. Name and Address of Contributes | , , | | 3. Total this Election | | | | | |
|---|--|-------------------------------|---|--|--|--|--|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iotal this Election | | | | | |
| | u. Duto(0) | b. / inidant(d) | | | | | | |
| WALKER AUTOMOTIVE 1616 MACARTHUR DR ALEXANDRIA, LA 71301 | 08/24/2016 | \$250.00 | \$250.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| NORMAN WELCH PO BOX 13150 ALEXANDRIA, LA 71315 | 08/13/2016 | \$500.00 | \$500.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| MYRON WELLAN 3853 RUE LEFT BANK ALEXANDRIA, LA 71303 | 08/18/2016 | \$250.00 | \$250.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| LLOYD WHATLEY 5524 NAVAHO TRAIL ALEXANDRIA, LA 71301 | 07/24/2016 | \$100.00 | \$100.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| WILLIS ENGINEERING 1436 PETERMAN DR ALEXANDRIA, LA 71301 | 08/10/2016 | \$400.00 | \$400.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| CHARLENE WOODRING 1517 EMBERLY OAKS CT ALEXANDRIA, LA 71301 | 08/28/2016 | \$250.00 | \$250.00 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A | | | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | | | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALICE YOUNG 313 WINDERMERE BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/25/2016 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | 1 | \$100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 54,925.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | <u> </u> |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | 2. In-Kind Contributions this Reporting Period | | |
|---|--|--|--------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| JV PROPERTIES 8436 HWY 165 S WOODWORTH, LA 71485 POLITICAL COMMITTEE? PARTY COMMITTEE? | CAMPAIGN HEADQUARTER RENTAL REDUCTION | 08/16/2016 | \$1,500.00 | \$1,500.00 |
| SOUTHERN HOSPITALITY GROUP C/O HOLIDAY INN DOWNTOWN 701 4TH STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? PARTY COMMITTEE? | HOSPITALITLY SUPPLIES FOR FUNDRAISER | 08/25/2016 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | • | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 3,500.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0. | | | \$ 0.00 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|--|-------------|--|
| IMPACT ADVERTISING 2928 JACKSON ST. ALEXANDRIA, LA 71301 | 07/26/2016 | PRINTING ON TSHIRT | \$ 151.39 | |
| IMPACT ADVERTISING 2928 JACKSON ST. ALEXANDRIA, LA 71301 | 08/15/2016 | PRINTING | \$ 39.78 | |
| UPRINTING.COM 8000 HASKELL AVENUE VAN NUYS, CA 91406 | 08/11/2016 | REIMB TO MIRIAM KIRZNER FOR PURCHASE OF SIGNAGE FROM THIS VENDOR | \$ 343.52 | |
| ACADEMY SPORTS 3205 MACARTHUR DR ALEXANDRIA, LA 71301 | 07/30/2016 | REIMB TO LEE RUBIN FOR HEADQUARTER SUPPLIES | \$ 17.67 | |
| CAPTIVATE MINDS 1233 BARRISTER ST ALEXANDRIA, LA 71301 | 09/10/2016 | PRINTING/MEDIA | \$ 6,361.77 | |
| CAPTIVATE MINDS 1233 BARRISTER ST ALEXANDRIA, LA 71301 | 07/08/2016 | WEB SERVICES | \$ 45.00 | |
| CAPTIVATE MINDS 1233 BARRISTER ST ALEXANDRIA, LA 71301 | 08/09/2016 | YARD SIGN PRINTING | \$ 2,099.50 | |
| CAPTIVATE MINDS 1233 BARRISTER ST ALEXANDRIA, LA 71301 | 06/21/2016 | PRINTING | \$ 302.50 | |
| 3. SUBTOTAL (optional) | • | • | \$9,361.13 | |
| SOBTOTAL (optional) TOTAL (optional - complete only on last page of the form 102 Rev. 3/98. Page Rev. 3/98. | nis schedule) | | \$9,301.13 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|-------------|
| CAPTIVATE MINDS 1233 BARRISTER ST ALEXANDRIA, LA 71301 | 09/22/2016 | PRINTING | \$ 881.24 |
| CENLA SIGNS 3219 MASONIC DRIVE ALEXANDRIA, LA 71301 | 09/22/2016 | YARD SIGNS | \$ 1,054.17 |
| CITY OF ALEXANDRIA UTILITY SERVICE CENTER PO BOX 8618 ALEXANDRIA, LA 71306 | 08/16/2016 | UTILITY DEPOSIT ON CAMPAIGN HEADQUARTERS | \$ 300.00 |
| CITY OF ALEXANDRIA UTILITY SERVICE CENTER PO BOX 8618 ALEXANDRIA, LA 71306 | 09/22/2016 | UTILITIES FOR CAMPAIGN HEADQUARTERS | \$ 96.94 |
| FED EX 2303 S MACARTHUR DRIVE ALEXANDRIA, LA 71301 | 08/25/2016 | SIGNAGE PRINTING FEES; REIMBURSMENT MADE TO MIRIAM KIRZNER | \$ 99.44 |
| FOWLCO PRINTING 3215 MASONIC DRIVE ALEXANDRIA, LA 71301 | 09/10/2016 | YARD SIGNS | \$ 2,556.53 |
| HYPERGRAPHICS SCREEN PRINTING & EMBROIDERY 711 BOLTON AVENUE ALEXANDRIA, LA 71301 | 08/15/2016 | CAMPAIGN SHIRTS | \$ 712.80 |
| JV PROPERTIES 8436 HWY 165 S WOODWORTH, LA 71485 | 08/16/2016 | RENT & SECURITY DEPOSIT ON CAMPAIGN HEADQUARTERS | \$ 4.00 |
| 3. SUBTOTAL (optional) | | | \$5,705.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|----------|
| OFFICE DEPOT 1804 C MACARTHUR DRIVE ALEXANDRIA, LA 71301 | 08/24/2016 | REIMBURSEMENT TO LEE RUBIN FOR PRINTING SUPPLIES | \$ 37.01 |
| PARTY CITY 1456 MACARTHUR DRIVE ALEXANDRIA, LA 71301 | 08/20/2016 | REIMB TO LEE RUBIN FOR PRUCHASES OF PRINTING AND FUNDRIASER SUPPLIES | \$ 45.85 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 03/01/2016 | SERVICE CHARGE | \$ 5.00 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 04/29/2016 | SERVICE CHARGE | \$ 5.00 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 05/31/2016 | SERVICE CHARGE | \$ 5.00 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 06/30/2016 | SERVICE CHARGE | \$ 5.00 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 01/29/2016 | JANUARY BANK SERVICE CHARGES | \$ 5.00 |
| RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301 | 02/28/2016 | FEBRUARY BANK SERVICE CHARGES | \$ 5.00 |
| 3. SUBTOTAL (optional) | | · | \$112.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SUTHERLANDS 515 MACARTHUR DRIVE ALEXANDRIA, LA 71303 | 09/15/2016 | SIGNAGE SUPPLIES | \$ 81.55 |
| USPO WESTSIDE STATION 1411 METRO DRIVE ALEXANDRIA, LA 71303 | 08/12/2016 | REIMB LEE RUBIN FOR CAMPAIGN MAILOUT POSTAGE | \$ 282.00 |
| VISUAL CONCEPT & DESIGNS 1105 TEXAS AVENUE ALEXANDRIA, LA 71301 | 08/04/2016 | PRINTING | \$ 130.00 |
| TOBIAS WILHELM 1233 BARRISTER ST. ALEXANDRIA, LA 71301 | 07/08/2016 | RETAINER/CONSULTING | \$ 1,500.00 |
| 3. SUBTOTAL (optional) | | | \$1,993.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,172.66 |